L-20025/202/2025-IC 1/3793503/2025

No. L-20025/202/2025-IC/FTS: 8355157 Government of India Ministry of Health and Family Welfare Department of Health and Family Welfare (International Cooperation Section)

Nirman Bhawan, New Delhi Dated the 14th August, 2025

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Dr. James Thomas Org Secretary, ECHO India 2025, Indian Academy of Echocardiography, Antony Master Square, 1st Floor, Flat No. V/664L, Kunnathangadi, Thekkekara, Arumbur, Thrissur, Kerala-680620.

Subject: Permission for organizing "24th Annual Conference of Indian Academy of Echocardiography - ECHO INDIA 2025" from 18th to 21st September, 2025 at Le Meridian Hotel, Kochi.

Sir,

I am directed to refer to the Indian Academy of Echocardiography's letter dated 05-Aug-2025 on the subject noted above and to say that the request of the Organization has been considered by this Ministry and it is permitted to hold the "24th Annual Conference of Indian Academy of Echocardiography - ECHO INDIA 2025" from 18th to 21st September, 2025 at Le Meridian Hotel, Kochi, subject to the following conditions: -

- i. No expenditure devolves on Ministry of Health & Family Welfare, Govt. of India.
- ii. Prior approval/Clearance from the Ministry of External Affairs (MEA) and Ministry of Home Affairs (MHA) is obtained for participation of foreign delegates/faculties.
- iii. The organizers shall adhere to latest COVID 19 guidelines applicable during the conference, as issued by MHA, MOHFW and State Health authorities.
- iv. All other necessary approval/ clearances from the concerned authorities are obtained by the organizers.
- v. The patient service should not be affected during the period of the conference.
- vi. The Conference is not used to promote business interests of any private of public companies/organizations or any of their products in any manner.
- vii. A brief report on the conference may be submitted as soon as the conference is over. In case, the organization fails to submit the conference report, permission may not be granted for future conference (s).

Digitally Signed by
Dasari Ramesh Babu
Date: 14-08-2025
16:48: Bamesh Babu)
Under Secretary to Govt. of India
Tele: (011) 2306 1945

Email: dramesh.babu@nic.in

Copy to:

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- M/o External Affairs, Coordination Section, South Block, New Delhi.
 M/o Home Affairs, Foreigners Division, Major Dhyan Chand National Stadium, Near India Gate, New Delhi- 110002